

Prayer List

Boyd Adkins, Marc Genua, Eleanor Green,
 Virgil Hale, Betty Harama, Gordon Hatcher,
 Amy Headrick, Kenny Hughes, Evelyn Hunt,
 Magaly Orozco, Herbert and Jean Palmer,
 Chris Ragle, Norma Ragle, Tim Smith,
 Dolores Snyder, Sam Teasley, Jana Ward,
 Andria Hurst Wood, Mary York

The Numbers

Attendance	Sunday, June 7	16/22/12
	Wednesday, June 10	20
Offering	Sunday, June 7	\$961.00

Those Serving

Prayer before Sunday Class Charles Hatcher

Sunday Morning Worship

Announcements & First Prayer	Terry Hurst
Songs	Kevin Felker
Sermon	Brad Green
Lord's Supper	Tommy Sanders
Contribution	Keith Keever
Assisting	Levy Cox
Closing Prayer	John Bagwell

Sunday Afternoon Worship

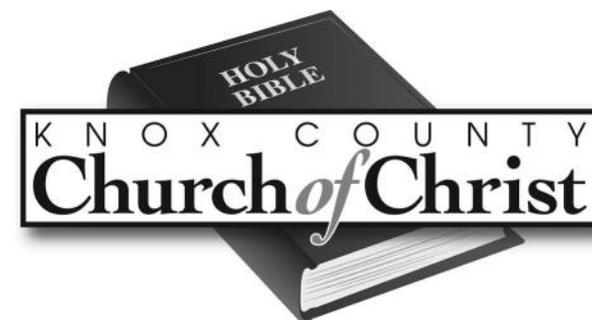
First Prayer	Charles Hatcher
Songs	David Snyder
Sermon	Brad Green
Lord's Supper	Kevin Felker
Closing Prayer	Donald Shipley

Wednesday Night

Songs	Keith Keever
First Prayer	Terry Hurst
Devotional	Keith Keever
Closing Prayer	Donald Shipley

Knox County Church of Christ
 PO Box 22441
 Knoxville, TN 37933

June 14, 2015



<http://www.knoxcoc.com>

Meeting Location:
 130 Mabry Hood Road
 Suite 102
 Knoxville, TN 37922
 865.247.4620

Schedule of Services

Sunday

Bible Study.....9:30 AM
 Worship.....10:30AM & 1:30 PM

Wednesday

Bible Study.....7:00 PM



From The Preachers Pen

“BIBLE BAPTISMS DIGEST”

[The following article was written by
Dub McClish, preacher for the
Northpoint Church of Christ in Denton, TX,
and appeared in the August 21, 2009
Denton Record-Chronicle]

The New Testament mentions several baptisms. Failure to understand and distinguish between them leads to confusion and error. Note that *baptism* **always** connotes immersion, dipping, an overwhelming, or submersion. Here is a digest of Bible baptisms:

- **Israel’s “baptism”:** Paul described Israel’s passage through the Red Sea (Exo. 13–14) as a baptism “in the cloud and in the sea” (1 Cor. 10:1–2). Walls of water on either side and the cloud above fully immersed them. As that “baptism” freed them from Egyptian slavery, so our baptism frees us from sin’s dominion.
- **Pre-Pentecost baptism:** John “the baptizer” first administered this baptism in water (as the apostles also did later [John 4:1–2]). It involved repentance and confession of sins (Mat. 3:6–9) and was “unto remission of sins” (Mark 1:4). It was preparatory for Jesus’ kingdom/church (Mat. 3:2)
- **Suffering baptism:** Jesus referred to his agony on the cross as a “baptism” he must undergo (Mark 10:35–38; Luke 12:50). His suffering at Calvary was not a mere sprinkling or pouring, but an immersion in it.

- **Holy Spirit baptism:** John stated that Jesus would baptize “in the Holy Spirit” (Mat. 3:11). Jesus later specifically applied this promise to His **apostles** (John 14:26; 15:26; 16:13). Just before He ascended to the Father, He told them to wait in Jerusalem for its fulfillment (Acts 1:1–5, 8), which came **only upon them** on Pentecost (26–2:1–4, 14). Implication demands that Paul was also baptized in the Holy Spirit (2 Cor. 11:5; 12:11–12). Later, the Lord caused “the like gift” to come upon Cornelius and his guests (Acts 10:44–46; 11:15–17). This overwhelming in power was very exclusive, was administered only by Christ, was not a condition of salvation, and is not known apart from these manifestations.
- **Fire baptism:** John also stated that Jesus would baptize “in fire” (Mat. 3:11). He went on to describe this fire as destructive and “unquenchable” (v. 12). Fire baptism refers to the fire of Hell, the eternal abode of sinners after The Judgment (Mark 9:48; 2 The. 1:7–9; Rev. 20:14–15).
- **The “one baptism”:** **Only one** remains in effect from Pentecost (when first preached) “unto the end of the world” (Mat. 28:19–20; Acts 2:38–47). It is a burial in water (8:36–38; Rom. 6:4), it is preceded by a confessed faith in Christ (Acts 2:37; 8:37) and repentance (Acts 2:38). It is the act in which one is cleansed of sin by the blood of Christ (Acts 22:16; Rom. 6:3; Rev. 1:5) and is saved (Mark 16:16; 1 Pet. 3:21). It clearly is an essential condition to one’s salvation.

— *Dub McClish*

Great News!

We are very happy to announce that John and Louise Bagwell have chosen to be identified with the Knox County Church of Christ. We appreciate their desire to work with us for the cause of Christ.

The Gospel Plan of Salvation

- **HEAR** the word of God; the Bible (Romans 10:17)
- **BELIEVE** the word of God and that Jesus is Lord (John 8:24; Hebrews 11:6)
- **REPENT** of sin (Acts 17:30)
- **CONFESS** that Jesus is the Christ, the Son of God (Matthew 10:32–33)
- **BE BAPTIZED** in order to receive remission of sins (Acts 2:38); in order to have past sins washed away (Acts 22:16); in order to get into the body of Christ, the church (Romans 6:3–4; Acts 2:47); in order to be saved (Mark 16:15–16; 1 Peter 3:21)
- **LIVE FAITHFULLY** in accordance with God’s word (1 John 1:6–9; Revelation 2:10)

Our Location

We meet in Suite 102 of Four Seasons Village, at 130 Mabry Hood Road in Knoxville, TN. Coming from Kingston Pike, we are on the right just past Chili’s. Come and visit with us!



Welcome Visitors