

Prayer List

Marc Genua, Eleanor Green, Michelle Grimm, Virgil Hale, Betty Harama, Gordon Hatcher, Kenny Hughes, Evelyn Hunt, Brandi Kayla Keever, Herminia Linginfelter, Magaly Orozco, Herbert and Jean Palmer, Chris Ragle, Norma Ragle, Tim Smith, Dolores Snyder, Sam Teasley, Richard Thompson, Susan Vaigneur, Jana Ward, Andria Hurst Wood, Terry York

The Numbers

Attendance	Sunday, January 11	20/20/17
	Wednesday, January 14	16
Offering	Sunday, January 11	\$927.00

Those Serving

Prayer before Sunday Class Tommy Sanders

Sunday Morning Worship

Announcements & First Prayer	Charles Hatcher
Songs	Keith Keever
Sermon	Brad Green
Lord's Supper	Terry Hurst
Contribution	Kevin Felker
Closing Prayer	Tommy Sanders

Sunday Afternoon Worship

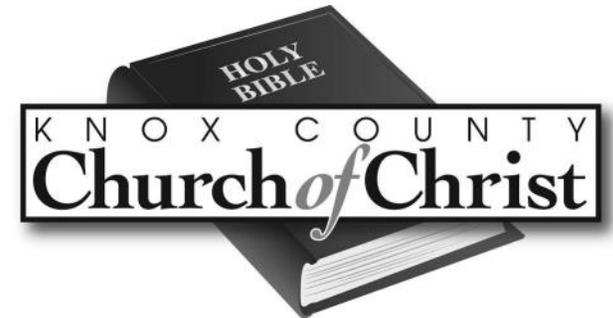
First Prayer	Terry Hurst
Songs	Kevin Felker
Sermon	Brad Green
Lord's Supper	David Snyder
Closing Prayer	Donald Shipley

Wednesday Night

Songs	David Snyder
First Prayer	Terry Hurst
Devotional	Keith Keever
Closing Prayer	Charles Hatcher

Knox County Church of Christ
 PO Box 22441
 Knoxville, TN 37933

January 18, 2015



<http://www.knoxcoc.com>

Meeting Location:

130 Mabry Hood Road
 Suite 102
 Knoxville, TN 37922
 865.247.4620

Schedule of Services

Sunday

Bible Study.....9:30 AM
 Worship.....10:30AM & 1:30 PM

Wednesday

Bible Study.....7:00 PM



From The Preachers Pen

“A ‘PERSONAL’ RELATIONSHIP WITH CHRIST”

[This article is written by brother David P. Brown, and appeared in the July 26, 1999 Beacon, A Publication of the Bellview Church of Christ in Pensacola, FL]

Peter declared: “If any man speak, *let him speak* as the oracles of God” (1 Pet. 4:11). Paul instructed Timothy to “hold fast the form of sound words” (2 Tim. 1:13). He also told Titus to “speak thou the things which become sound doctrine” (Tit. 2:1). Is it possible to have a “personal” relationship with Jesus? Is the terminology in our time in harmony with the afore cited Scriptures?

A SUBJECTIVE TERM

If the phrase serving as our title means anything more than assenting to true propositions concerning Jesus, just what **more** does it mean? We certainly **do not** find such terminology in the Scriptures. In fact, “A ‘Personal’ Relationship With Christ” is a meaningless phrase. It means anything to anybody. Therefore, its meaning is **subjective**, i.e., “better felt than told.” This lack of **objectivity** belies the root and source of the phrase under consideration.

THE HEART IS THE INTELLECT AS WELL AS THE EMOTIONS

Such terminology derives from the “heartfelt religion” that makes an erroneous difference between “the heart” and “the head.” This false concept declares that one must not only believe the gospel with one’s “head,” but also with one’s “heart.” The truth of the matter is found in the inspired statement: “For as he thinketh in his heart, so *is* he” (Pro. 23:7). **The heart is the head and vice versa.** This separation of

heart and head is from the deluded imagination of modern secular psychologists, charismatic, and modern theologians. It has no foundation at all in the Bible.

What the modern preachers mean by a “‘Personal’ Relationship With Christ” is some sort of “warm feeling.” (Never mind that a cup of hot tea would accomplish the same feeling). They promote something **beyond biblical faith** (Rom. 10:17; 2 Cor. 5:7; Col. 3:17). Thus, the terminology of our title is not the wholesome teaching authorized in the verses of our first paragraph.

In looking round about our secular and religious world, also the Lord’s church, we notice all manner of “charismatic” and “modernist” churches. What do they have in common? In one way or another they reject the rational nature of man. Thus, they teach doctrines that really are nothing more than mindless confrontations and emotional experiences that have **nothing** to do with the faith that comes by hearing the Word of God (Rom. 10:17; Heb. 11:6).

JUDAS ISCARIOT HAD A PERSONAL RELATIONSHIP WITH CHRIST

Just remember, no person could have a closer personal relationship with Christ than the apostles, John, the son of Zebedee, and Judas Iscariot. John was **faithful**; he **believed** and **obeyed the truth** that Christ taught. Judas **did not believe** (have faith) in the truth Jesus taught (John 8:31-32; 2 John 9). What kind of relationship do you have with Christ?

~ David P. Brown

Welcome Visitors

We’re glad you are with us today. Feel free to ask us any questions you may have. We look forward to getting to know you better.

The Gospel Plan of Salvation

- HEAR the word of God; the Bible (Romans 10:17)
- BELIEVE the word of God and that Jesus is Lord (John 8:24; Hebrews 11:6)
- REPENT of sin (Acts 17:30)
- CONFESS that Jesus is the Christ, the Son of God (Matthew 10:32-33)
- BE BAPTIZED in order to receive remission of sins (Acts 2:38); in order to have past sins washed away (Acts 22:16); in order to get into the body of Christ, the church (Romans 6:3-4; Acts 2:47); in order to be saved (Mark 16:15-16; 1 Peter 3:21)
- LIVE FAITHFULLY in accordance with God’s word (1 John 1:6-9; Revelation 2:10)

Our Location

We meet in Suite 102 of Four Seasons Village, at 130 Mabry Hood Road in Knoxville, TN. Coming from Kingston Pike, we are on the right just past Chili’s. Come and visit with us!

