Prayer List

Thomy Brewster, Croshia Elder, Doris Reyes Fernandez, Donna Fowler, Marc Genua, Anna Bell Green, Eleanor Green, Michelle Grimm, Gordon Hatcher, Mimi Headrick, Dennis Hogan, Kenny Hughes, Paige Lackey, Mary Lynn McAleer, Juan Mandujano, Larry McCollum, Betty Miller, Magaly Orozco, Early Phillips, Chris Ragle, Norma Ragle, Ronald Russell, Barry Simmons, Tim Smith, Dolores Snyder, Jana Ward

• Richard Burris (Charles' uncle) had another stint placed yesterday.

The Numbers

Sunday, March 16

15/21/15

David Snyder

Terry Hurst

Brad Green

Tommy Sanders

Attendance

Songs

First Prayer

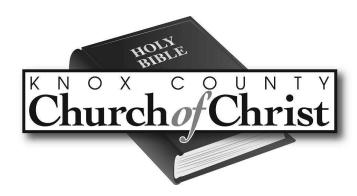
Devotional Closing Prayer

	Wednesday, Marc	ch 19 15	
Offering	Sunday, March 10		
	Those Servin	g	
Prayer Before Sunday Classes		Kevin Felker	
\mathbf{S}_{1}	unday Morning Wo	orship	
Announcements & Prayer		Terry Hurst	
Songs		Keith Keever	
Sermon		Brad Green	
Lord's Supper & Contribution		David Snyder	
Assistant		Levy Cox	
Closing Prayer		Tommy Sanders	
Sunday Afternoon Worship			
First Prayer		Keith Keever	
Songs		Kevin Felker	
Sermon		Brad Green	
Lord's Supper		Tommy Sanders	
Closing Prayer		Charles Hatcher	

Wednesday Night

Knox County Church of Christ PO Box 22441 Knoxville, TN 37933

March 23, 2014



http://www.knoxcoc.com

Meeting Location:

130 Mabry Hood Road Suite 102 Knoxville, TN 37922 865.247.4620

Schedule of Services

Sunday

Bible Study	9:30 AM
Worship	10:30AM & 1:30 PM

Wednesday

Bible Study......7:00 PM



From The Preacher's Pen "BIBLICAL BAPTISM #8"

[The following article is written by brother Dub McClish and was published in Denton Record-Chronicle, Denton, Texas, December 7, 2007.]

For failure to grasp the connection between baptism and the blood of Christ, many people woefully misunderstand the role of baptism in God's plan. Those who understand this relationship do not question the necessity of baptism. Those who deny that baptism in water is necessary for one to be forgiven of sins sometimes accuse those who thus believe of teaching "water salvation." They often make this accusation when we emphasize the unmistakable language of Acts 22:16: "And now why tarriest thou? Arise, and be baptized, and wash away thy sins, calling on his name." The accuser may say, "You believe that water will wash away one's sins." However, neither Acts 22:16 nor any other passage of Scripture even hints that water can wash away sins. There is not enough water in all of the oceans, lakes, and rivers of the world to wash away even one sin. Had it been possible for water to wash away sins, the incarnate Word could have remained in Heaven.

Acts 22:16 does not tell us what element "washes

Welcome Visitors

Thank you for visiting with us today. If you have any questions about anything said or done during our worship service, please feel free to ask. Also, please take a moment to fill out one of our visitor's information cards and stick around after services so that we can get to know you better.

Away" or removes sins. We must look elsewhere for this information. Jesus spoke on this subject when He instituted the Lord's supper: "For this is my **blood** of the covenant, which is poured out for many unto remission of sins" (Mat. 26:28, emp. added). Peter wrote on the same subject: "Knowing that ye were redeemed...with precious blood, as of a lamb without spot, even the blood of Christ" (1 Pet. 1:18-19, emp. added). The principle stated in Hebrews 9:22 reaches all the way back to the offerings of Cain and Abel and culminates especially in the sacrifice of Jesus on the cross: "Apart from shedding of **blood** there is no **remission**" (emp. added). After speaking of the Christ, John explicitly identified the cleansing agent for sin: "Unto him that loved us, and washed us from our sins in his own blood" (Rev. 1:5, KJV, emp. added). The old hymn has had it exactly right all along: "What can wash away my sin? Nothing but the blood of Jesus."

If Ananias was not telling Saul of Tarsus (Acts 22:16) **what** would wash away his (and our) sins, what was he telling him? He was telling him **when** the blood of Christ would wash away his sins—at baptism. The conclusions are irresistible: No baptism—no blood; no blood—no forgiveness; no forgiveness—no salvation. Paul tied baptism and the blood of Christ together as follows: "Or are ye ignorant that all we who were baptized into Christ Jesus were baptized into his death?" (Rom. 6:4). Obviously, one is not in Christ nor does he have the benefits of His shed blood short of baptism.

-- Tub McOlish

Missed a service? Our sermons are archived on our web site. Just go to www.knoxcoc.com and click on the Sermon Videos link to view them.

The Gospel Plan of Salvation

- HEAR the word of God; the Bible (Romans 10:17)
- BELIEVE the word of God and that Jesus is Lord (John 8:24; Hebrews 11:6)
- REPENT of sin (Acts 17:30)
- CONFESS that Jesus is the Christ, the Son of God (Matthew 10:32-33)
- BE BAPTIZED in order to receive remission of sins (Acts 2:38); in order to have past sins washed away (Acts 22:16); in order to get into the body of Christ, the church (Romans 6:3-4; Acts 2:47); in order to be saved (Mark 16:15-16; 1 Peter 3:21)
- LIVE FAITHFULLY in accordance with God's word (1 John 1:6-9; Revelation 2:10)

Our Location

We meet in Suite 102 of Four Seasons Village, at 130 Mabry Hood Road in Knoxville, TN. Coming from Kingston Pike, we are on the right just past Chili's. Come and visit with us!

