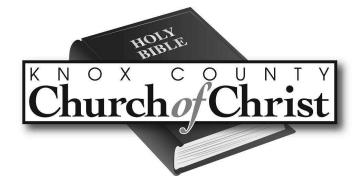
Prayer List

Thomy Brewster, Gary Cooper, Nancy Farley, Doris Reves Fernandez, Donna Fowler, Marc Genua, Ashleigh Green, Eleanor Green, Mike Grigg, Gordon Hatcher, Juan Mandujano, Mary Lynn McAleer, Betty Miller, Bernice and E. Y. Mock, sister Orasco (Peru), Early Phillips, Chris Ragle, Ronald Russell, Barry Simmons, Tim Smith, Dolores Snyder, Sheila Sollars, Kevin (Chela Keever's nephew), Jana Ward

The Numbers		
Attendance	Sunday, August Wednesday, Aug	
Offering	Sunday, August	
Those Serving		
•	e Sunday Classes	Lance Green
Sunday Morning Worship		
Announceme	nts & Prayer	Tommy Sanders
Songs		David Snyder
Sermon		Brad Green
Lord's Supper & Contribution		Charles Hatcher
Assistant		Levy Cox
Closing Prayer		Donald Shipley
Sunday Afternoon Worship		
First Prayer		Barry Simmons
Songs		Singing
Sermon		Brad Green
Lord's Suppe	r	Charles Hatcher
Closing Praye		Tommy Sanders
Wednesday Night		
Songs		Keith Keever
First Prayer		Brad Green
Devotional		David Snyder
Closing Praye	er	Donald Shipley

Knox County Church of Christ Knoxville, TN 37933 PO Box 22441





http://www.knoxcoc.com

Meeting Location:

130 Mabry Hood Road Suite 102 Knoxville, TN 37922 865.247.4620

Schedule of Services

Sunday Bible Study.....9:30 AM Worship......10:30AM & 1:30 PM

Wednesday Bible Study.....7:00 PM

From The Preacher's Pen "THOUGHTS ON TRUTH"

[The following article is written by brother Dub McClish and appeared in the June 23, 2008 issue of the Beacon, a publication of the Bellview Church of Christ.]

Pontius Pilate asked Jesus: "What is truth" (John 18:38)? Many today echo his question. Many have been persuaded to believe there are no absolutes, but that all principles and values are on a sliding scale. In his book, Situation Ethics, the Humanist, Joseph Fletcher, states this popular philosophy plainly: "Truth is only relative and may vary from time to time, place to place, culture to culture and individual to individual...No law or principle or value is good as such-marriage or anything, but love." In religion, this philosophy means that there are no absolutes relating to truth or error, right or wrong. In morals, it ultimately means that even incest or bestiality are permissible as long as they can be credited to "love."

This view denies that any given proposition (e.g., "Thou art the Christ, the Son of the living God"—Mat. 16:16) is absolutely right or wrong. Such relativism is the forerunner of what philosophers are now calling "postmodernism," in which everyone's views are his own "truth," even though their views may be directly contradictory. Those who subscribe to this premise recognize no such thing as doctrinal truth to be proclaimed and defended or doctrinal error to be refuted and exposed. (Could this commonly held concept help explain why it is increasingly difficult to find honest and good hearts who will study the Bible and who are seeking the Truth?)

What was Jesus' concept of "truth?" He identified the Word of God as "truth" (John

17:17). While this expression implies that our Father does not lie, Jesus meant far more than this. Here, and in numerous other passages, the Lord (and later the apostles) used truth in an objective, absolute sense. Thayer's Lexicon defines the term Jesus used, translated truth, in reference to religion, as follows: "The truth, as taught in the Christian religion, respecting God and the execution of his purposes through Christ...opposed alike to the superstitions of the Gentiles, the inventions of the Jews, and to the corrupt opinions and precepts of false teachers even among Christians" (26). Simply put, God's Truth in His Word stands apart from the confused opinions of men and applies equally in all times and situations and for all people, unless that Truth itself specifies otherwise.

Jesus was the perfect embodiment of the Truth (John 14:6). He not only personified the Truth, but He revealed it to men and bore witness to it by His mighty works (John 1:17; 18:37; 20:30-31; et al.). Before He left the earth, He promised the apostles He would send them the "Spirit of truth" who would guide them into "all the truth" (John 16:12-13). The very words they preached and wrote are the Truth because God revealed them through His Spirit (1 Cor. 2:10-13). The teaching of Scripture is Truth, whether men ignore, reject, pervert, or believe it, just as 2 + 2 = 4 regardless of how men "feel" about it or even if all men reject it. So it is with God's Truth. Spiritual and moral Truth does exist (just as mathematical "truth" does). Jesus identifies it in general as the Bible, and specifically, the New Testament, which is God's law for all men since Christ died on the cross.

-- Tub McClish

Welcome Visitors!

The Gospel Plan of Salvation

- HEAR the word of God; the Bible (Romans 10:17)
- BELIEVE the word of God and that Jesus is Lord (John 8:24; Hebrews 11:6)
- REPENT of sin (Acts 17:30)
- CONFESS that Jesus is the Christ, the Son of God (Matthew 10:32-33)
- BE BAPTIZED in order to receive remission of sins (Acts 2:38); in order to have past sins washed away (Acts 22:16); in order to get into the body of Christ, the church (Romans 6:3-4; Acts 2:47); in order to be saved (Mark 16:15-16; 1 Peter 3:21)
- LIVE FAITHFULLY in accordance with God's word (1 John 1:6-9; Revelation 2:10)

Our Location

We meet in Suite 102 of Four Seasons Village, at 130 Mabry Hood Road in Knoxville, TN. Coming from Kingston Pike, we are on the right just past Chili's. Come and visit with us!

