Prayer List

Amanda Hatcher, Gordon Hatcher, Norman Lee, Tony Priola, Tim Smith, Richard and Sheila Sollars

- Ella Green's test results show that she has rheumatoid arthritus. They are still awaiting more test results.
- Luis Patiño (Chela Keever's 5 month old nephew) has seizures and the doctors do not know what is going on with him.

Announcements

Starting with our July 12th Men's Meeting, the agenda will be e-mailed to all members before the meeting. If you have a question, comment, or suggestion for the agenda or the minutes, feel free to contact one of the men. Thank you for your love and work in the Lord's Kingdom.

-- The Men of the Congregation

The Numbers

Attendance	Sunday, June 6	26/28/26
	Wednesday, June 9	26
Offering	Sunday, June 6	\$786.75

Those Serving

Prayer Before Sunday Classes Barry Simmons Sunday Morning Worship

Announcements & Prayer	Lance Green
Songs	David Snyder
Sermon	Brad Green
Lord's Supper & Contribution	Brian Carver
Assistants Donald Shipl	ey & Levy Cox
Closing Prayer	James Hutton

Sunday Afternoon Worship

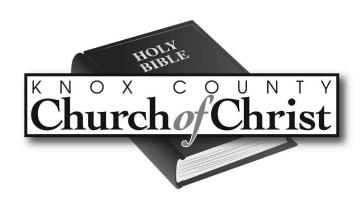
First Prayer	Charles Hatcher
Songs	Keith Keever
Sermon	Brad Green
Lord's Supper	Brian Carver
Closing Prayer	Tommy Sanders

Wednesday Night

Songs	Lance Green
First Prayer	Tommy Sanders
Devotional	Barry Simmons
Closing Prayer	Charles Hatcher

Knox County Church of Christ PO Box 22441 Knoxville, TN 37933

June 13, 2010



http://www.knoxcoc.com

Meeting Location:

130 Mabry Hood Road Suite 102 Knoxville, TN 37922 865.247.4620

Schedule of Services

Sunday

Bible Study	9:30 AM
Worship	10:30AM & 1:30 PM

Wednesday

Bible Study......7:00 PM

Fro

From The Preacher's Pen "PROVIDENCE"

The miraculous age has ceased – "whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. For we know in part, and we prophesy in part. But when that which is perfect is come, then that which is in part shall be done away" (1 Cor. 13:8-10). However, that does not mean that God is not alive and is not working in the lives of men today. The Bible teaches, "to the intent that the living may know that the Most High ruleth in the kingdom of men, and giveth it to whomsoever He will" (Dan. 4:17). We also read of the general provisions necessary for life that God makes available – "for He maketh His sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust" (Mat. 5:45).

The mistake many make is concluding that if God works in the lives of men today, then He working miraculously must be Pentecostalism), or that if miracles have ceased, then God cannot work in the lives of men today at all (i.e., Deism). Both of these extremes are incorrect according to the Bible. Much of the confusion about providence begins with the question, "How does God do it?." The answer to this may be simpler than it seems - "the secret things belong unto the LORD our God: but those things which are revealed belong unto us and to our children for ever, that we may do all the words of this law" (Deu. 30:1). God does not reveal unto us the "how," regarding providence, but He does reveal unto us the fact of its existence. God does not tell us how He makes "things work together for good" (Rom. 8:28) to them that love Him, but He tells us in His Word that He can and that He does. God does not reveal to us the "how," regarding answers to prayer, but He does reveal that "the effectual fervent prayer of a righteous

man availeth much" (Jam. 5:16). God, "according as His divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of Him that hath called us to glory and virtue" (2 Pet. 1:3). Since God has given us "all things that pertain unto life and godliness," then the answer to "how," regarding providence, is not necessary since He did not reveal it to us in His Holy Word. How presumptuous it is of man to think that he could even understand the "how," in regards to providence, seeing that God chose not to provide that information.

To understand miracles and providence Scripturally, both must be properly defined and distinguished. Miracles were instantaneous - "so Jesus had compassion on them, and touched their eyes: and immediately their eyes received sight" (Mat. 20:34, emphasis B.G.). Providence, on the other hand, may take a great deal of time before the result is evidenced. Consider the example of Joseph. Many years passed between the time his life was spared and he was sold into slavery until the time he was given a place of prominence in Egypt (Gen. 37-45). Another big distinction between miracles, which have ceased, and providence is the demonstration of each. Miracles were witnessed and easily certified. Even the enemies of Christ who, "beholding the man which was healed standing with them, they could say nothing against it. But when they had commanded them [Peter and John] to go aside out of the council, they conferred among themselves, Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them is manifest to all them that dwell in Jerusalem; and we cannot deny it" (Acts 4:14-16, emphasis B.G.). In direct contrast, when Esther contemplated a right course of action, Mordecai gave her advice and then pondered, "who knoweth whether thou art come to the kingdom for such a time as this?" (Est. 4:14).

Our God, He is alive and He works in the lives of men today – not miraculously, but

providentially. All men are blessed by the general provisions that God has made for us to live and thrive here on Earth, but it should be our desire to seek those Spiritual blessings which are reserved only for those who are "in Christ" (Eph. 1:3). Through faith (Heb. 11:6) and obedience to God's Word, repenting of past sins (Luke 13:3) and confessing the Deity of Christ (Rom. 10:9-10), one can be immersed in water to have his past sins forgiven and washed away (Acts 2:38; 22:16). God will then add you to His Church (Acts 2:47) where you can enjoy the Spiritual blessings of being in the body of Christ (Eph. 1:22-23). Salvation can be found in no other (Acts 4:12). Let us seek to obey God and be faithful to Him even "unto death" so that we may be given "a crown of life" (Rev. 2:10).



Our Location

We meet in Suite 102 of Four Seasons Village, at 130 Mabry Hood Road in Knoxville, TN. Coming from Kingston Pike, we are on the right just past Chili's. Come and visit with us!

