Prayer List

Debbie Caldwell, Ronald Carrigg, Brad Green, Ella Green, Juan Mandujano, Mary Lynn McAleer, Jay Montgomery, Jerry Perkins, Tim Smith, Chris Stout

- Jimmy Thompson, preacher at West Newton in • Indianapolis, is in ICU recovering from surgury.
- Remember James Hutton and family after the ٠ passing of his mother Diane on Monday.
- Cory Hilman (Keith Keever's great neice) is in the ٠ hospital in Oregon with a blood clot in her lung.
- Brad Green has had a rough week. ٠
- Let's remember all those in the areas affected by • the hurricane.

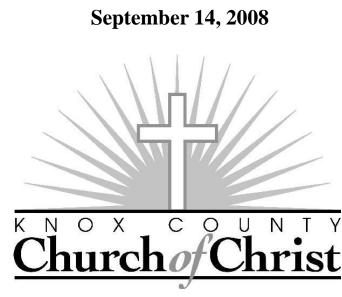
The Numbers

Attendance	Sunday, September 7 25/26/29	
	Wednesday, September 10 19	
Offering	Sunday, September 7 \$775.25	

Those Serving

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Prayer Before Sunday Classes	James Hutton
Morning Worship Announcements & First Prayer Songs Sermon Lords Supper & Contribution Assisting Closing Prayer	Charles Hatcher Keith Keever Brad Green Barry Simmons Brian Carver David Snyder
Closing Flayer	David Sitydei
Afternoon Worship First Prayer Songs Sermon Lord's Supper Closing Prayer	Brian Carver Jay Caldwell Brad Green James Hutton Lance Green
Wednesday Night Songs First Prayer Devotional Closing Prayer	David Snyder Barry Simmons Jay Caldwell Keith Keever

Knoxville, TN 37933 Knox County Church of Christ PO Box 22441



http://knoxcoc.com

Lower Level — Click Funeral Home Farragut Chapel 11915 Kingston Pike Farragut, TN 37934

Schedule of Services

Sunday

Bible Study	9:30 AM
Worship	10:30AM & 1:30 PM

Wednesday Bible Study.....7:00 PM



From The Preacher's Pen HOW DOES ONE KNOW IF HE IS SAVED?

This article was written by Dub Mowrey and published in the December 2004 issue of the Gospel Preceptor. Brother Mowery preaches for the Pritchett Church of Christ in Big Sandy, TX.

Frequently someone inquires, "How can I know as to whether or not I have been saved from my past sins?" This is the most important question that an individual can ask concerning themselves. Unfortunately many seek the answer in the wrong place and source.

Let us first consider some of the *wrong* ways in which men in general attempt to learn whether or not they are saved. Some claim, "I know that I'm saved because I feel it right here!" (pointing to the left side of their chest while making that statement). But Solomon stated by inspiration: "He that trusteth in his own heart is a fool: but whoso walketh wisely, he shall be delivered" (Prov. 28:26). Also, the prophet Jeremiah declared, "O Lord, I know that the way of man is not in himself: it is not in man that walketh to direct his steps" (Jer. 10:23).

It is the inspired Word of God that gives us spiritual light to direct our path. The psalmist reverently stated unto the Heavenly Father, "Thy word is a lamp unto my feet, and a light unto my path" (Psa. 119:105). Thus, the realization of a person's spiritual salvation is not derived by subjectivity — their feelings — but rather by objectivity — evidence outside their own being.

Others seek after a supernatural sign from Heaven as evidence of their salvation. The Apostle Paul warns of those who seek after supernatural signs instead of receiving the truth in love (2 **Thess. 2:9-10**). God's inspired Word is the truth that saves (Jn. 17:17; 1 Pet. 1:22-23). Similar to those who look for a supernatural sign, there are those who claim to have received a message from "a still voice." But what message could such a voice provide for us concerning salvation that is not already included in the Scriptures? According to the Apostle Peter, we have already received "...all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue" (2 Pet. 1:3).

There are still others who claim that they have seen an angel who declared their salvation. However, the Apostle Paul warns against those claiming salvation by an angel that conflicts with the gospel of Christ (Gal. 1:6-9).

Still others claim that they obtained redemption by receiving the Holy Spirit. There is not any example in the Bible of a person being saved by a direct operation of the Holy Spirit. The truth of the matter is that those of the world cannot receive the Spirit (Jn. 14:16-17). God's inspired Word is the instrument of the Spirit to convict us of sin (Acts 2:36-37). In adhering to that inspired Word, a precious soul is born into the spiritual kingdom of God, which is the church (1 Pet. 1:23; Jas. 1:18; Acts 2:47).

Many feel that they are saved because they have "accepted Jesus Christ as their personal Savior." But Jesus reveals that such a claim is inadequate in obtaining salvation. Recorded at **Luke 6:46**, He declared: "And why call ye me, Lord, Lord, and do not the things which I say?" Not only that, but our Lord informs us that professing religious allegiance unto Him is insufficient when an individual fails to do the Heavenly Father's will (Matt. 7:21-23).

In a positive way, how can we know whether or not we are saved? The Apostle John tells us at **First John 2:3-5** how we can know concerning this most important matter. He stated: **''And hereby we do know that we know him, if** we keep his commandments. He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him. But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him." The Apostle Paul further clarifies how a person enters into Christ. He reveals that an obedient believer is baptized into Christ (Rom. 6:3-4; Gal. 3:26-27). A person baptized into covenant fellowship with the Lord becomes a new creature (2 Cor. 5:17; Eph. 1:3).

The inspired Word is the medium in which the Holy Spirit has revealed what is necessary for our salvation (Jas. 1:21; Acts 11:14; 2 Pet. 1:3). The Apostle Peter, by inspiration, revealed what a person must do to be saved from their sins, "...they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls" (Acts 2:41). It is our prayer that you will place your trust in the inspired Word of God rather than the creeds of men, or your own feelings and preconceived concepts of salvation.

